

JOINT PUBLIC HEALTH CONFERENCE

Hosted by

MPHA * MoALPHA * MODHSS * MOCPHE * MICH

“Creating the Healthiest Missouri”

September 20-21, 2023

Holiday Inn Executive Center
Columbia, MO

The Missouri Public Health Association, Section for Public Health Nursing, Missouri Association of Local Public Health Agencies, Missouri Department of Health and Senior Services, Missouri Center for Public Health Excellence and Missouri Institute for Community Health invite you to submit a proposal to present at the Joint Public Health Conference. The conference will have approximately 300 in attendance with exhibitors and sponsors and will be held September 20-21, 2023 at the Holiday Inn Executive Center in Columbia, Missouri.

Criteria

The PH Conference planning committee will review all proposals. Topics must:

- Address conference theme, target audience, and challenge attendees to think creatively
- Have potential for relevance across the state
- Be clear, focused, well organized, and interactive
- Feature experienced speaker(s) with significant expertise
- Priority will be given to innovative ideas

You will be **notified** by **May 15, 2023** of your presentations acceptance.

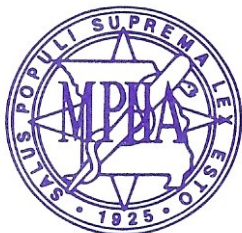
Sample Topics

- | | | | | |
|----------------|---------------------------|--------------------------|---------------------|-----------------------|
| *Communication | *Social Media/Photo Voice | *Workforce Development | *Health Equity | *Change Management |
| *TFPH Model | *Environmental Health | *Rural Health/Telehealth | *Medicaid Expansion | *Communicable Disease |
| *Preparedness | *Policy Development | *Conflict Resolution/HR | *Social Change | *Quality Improvement |

Speaker Obligations & Agreements

- The Public Health Conference Committee will provide each speaker with an LCD projector, screen, and podium with microphone. Speakers are responsible for bringing their own laptops. Speakers will also provide any additional AV needs (e.g. CD players, speakers, etc.)
- Each presenter will receive one-day at no cost (education only) registration on the day of their scheduled presentation.
- Speaker must agree to pay member or non-member registration rates if participating in any meals other than breakout sessions and/or the exhibit hall on the day of their presentation.

***Please submit your need for expense reimbursement and/or an honorarium and the approximate amount requested. This information will be taken into consideration during the presentation selection process.**



Presentation Application

(please type or print)

PRESENTER _____
Organization _____
Address _____
City/State/Zip _____
Phone _____ Email _____

CO-PRESENTER(S) _____
Organization _____
Phone _____ Email _____

PRESENTATION TITLE _____

I Prefer to Speak: Wednesday, September 20th / Thursday, September 21st

Please Attach to Your Application the Following:

- Biography sketch (50 words or less)
- Three measureable presentation objectives
- One paragraph narrative description for use in the program
- Target audience for presentation
- Other information relevant to purpose and content of program

***Please submit your need for expense reimbursement and/or an honorarium and the approximate amount requested. This information will be taken into consideration during the presentation selection process.**

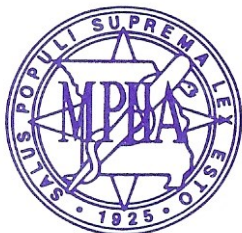
I understand there will be a registration fee if I participate in any meals and/or attend breakout sessions on any day other than the one on which I will be a presenter. I understand that promoting a company, service or product during my presentation is prohibited. I will inform my co-presenter(s) of these policies.

Presenter's Signature _____ **Date** _____

**Electronic submissions are preferred. Please email all information to sboeckman@mopha.org.
MUST BE RECEIVED BY April 15, 2023 to be considered.**

For other information, contact MPHA directly.

Missouri Public Health Association (MPHA), 722 E. Capitol Avenue, Jefferson City, MO 65101,
Phone: 573-634-7977, Fax: 573-635-7823, Email: sboeckman@mopha.org



MISSOURI DEPARTMENT OF
**HEALTH &
SENIOR SERVICES**